## Complaint Regarding unreported in-kind contributions from Florence Unified School District by Pinal County Republican Committee LLC

On behalf of the Pinal County Democratic Party the following complaint is filed with your office. Beginning in December of 2015, Invoices from the Florence Unified School District show The Pinal County Republican Committee reduced costs associated with rental of the FUSD District Auditorium and showing a discount of the hourly rental rate but retaining the charge for personnel to lock and unlock the building. Please see the Florence Unified School District #1 District Facilities Summary of Fees. We have found no reports filed since December 15, 2015, that account for the In-Kind Donations. Summary Sheets from end of Cycle Reports are included for all cycles ending between 2015 and now. We included the full reports from End of Year 2015 and End of Cycle 2016. You can access these reports via Arizona Secretary of State's Election Funds Portal at SeeTheMoney (az.gov). We have identified 77 meetings that were held with the Party receiving In-Kind Donations from FUSD #1 with a value of \$16,820.

A.R.S. 16-971 11. "In-kind contribution" means a contribution of goods, services or anything of value that is provided without charge or at less than the usual and normal charge.

The Pinal County Republican Committee needs to either correctly report past and ongoing inkind contributions or pay the difference, thus returning the discounted fees. As for the Florence Unified School District, in kind donations violate A.R.S 15-511 and they should cease making any kind of contributions to the Pinal County Republican Party using public funds, and per 15-511

Pinal County Chair

Lisa Sanor

RECEIVED

(856) 571-0460

APR 1 2 2023

PINAL COUNTY SCHOOL OFFICE





| Total Meetings | Hours Per Meeting | Rate | To | tal per Bill |                       |
|----------------|-------------------|------|----|--------------|-----------------------|
| 11             | 4.5               | 50   |    | 2,475.00     | 2015                  |
| 11             | 4                 | 50   | \$ | 2,200.00     | 2017                  |
| 10             | 4                 | 50   | \$ | 2,000.00     | 2018                  |
| 10             | 4                 | 50   | \$ | 2,000.00     | 2019                  |
| 6              | 4.5               | 50   | \$ | 1,350.00     | 2020                  |
| 2              | 4.5               | 50   | \$ | 450.00       | 2021                  |
| 3              | 4.5               | 50   | \$ | 675.00       | 2021                  |
| 6              | 4.5               | 50   | \$ | 1,350.00     | 2021                  |
| 6              | 4.5               | 50   | \$ | 1,350.00     | 2022 Invoiced in 2021 |
| 6              | 4.5               | 50   | \$ | 1,350.00     | 2022                  |
| 6              | 4.5               | 60   | \$ | 1,620.00     | 2023 Invoiced in 2022 |
|                |                   |      |    |              |                       |
| 77             | 48                |      | \$ | 16,820.00    |                       |

## Florence Unified School District #1 Community Education Department

## District Facilities Summary of Fees

| School Facility                                    | Class 1                   | Class 2                  | Class 3                  | Class 4                  | Additional Ligh<br>Charges         |
|--|---------------------------|--------------------------|--------------------------|--------------------------|------------------------------------|
| Auditorium, District Office                        | Out of pocket expenses    | \$35.00 hr.              | \$60.00 hr.              | \$160.00 hr.             | Charges                            |
| Band/Music Room                                    | Out of pocket expenses    | \$25.00 hr.              | \$30.00 hr.              | \$55.00 hr.              |                                    |
| Multipurpose with Kitchen<br>(Elementary Only)     | Out of pocket expenses    | \$40.00 hr.              | \$55.00 hr.              | \$110.00 hr.             |                                    |
| Multipurpose w/o Kitchen<br>(Elementary Only)      | Out of pocket expenses    | \$35.00 hr.              | \$50.00 hr.              | \$75.00 hr.              |                                    |
| Cafeteria with Kitchen<br>(High School Only)       | Out of pocket expenses    | \$40.00 hr.              | \$70.00 hr.              | \$110.00 hr.             |                                    |
| Cafeteria w/o Kitchen<br>(High School Only)        | Out of pocket expenses    | \$35.00 hr.              | \$65.00 hr.              | \$80.00 hr.              |                                    |
| Classroom  | Out of pocket<br>expenses | \$25.00 hr.              | \$30.00 hr.              | \$55.00 hr.              |                                    |
| Baseball/Softball , HS  Varsity Fields             | Out of pocket expenses    | \$35.00 hr.              | \$45.00 hr.              | \$55.00 hr.              | \$35.00 an hour<br>(2 hr. minimum) |
| Baseball/Softball, HS Practice Fields              | Out of pocket expenses    | \$30.00 hr.              | \$35.00 hr.              | \$45.00 hr.              | \$35.00 an hour<br>(2 hr. minimum) |
| Football/Soccer/Band Fields, HS  Practice Fields   | Out of pocket expenses    | \$30.00 hr.              | \$35.00 hr.              | \$45.00 hr.              | \$35.00 an hour<br>(2 hr. minimum) |
| Football/Soccer/Band Fields , HS<br>Varsity Fields | Out of pocket expenses    | \$65.00 hr.              | \$75.00 hr.              | \$85.00 hr.              | \$35.00 an hour                    |
| Baseball/Football/Softball Fields, K8              | Out of pocket expenses    | \$25.00 hr.<br>per field | \$30.00 hr.<br>per field | \$45.00 hr.<br>per field | \$35.00 an hour                    |
| Practice Fields, HS                                | Out of pocket expenses    | \$30.00 hr.              | \$40.00 hr.              | \$60.00 hr.              | \$35.00 an hour<br>(2 hr. minimum) |
| Track  | Out of pocket expenses    | \$65.00 hr.              | \$75.00 hr.              | \$85.00 hr.              | \$35.00 an hour<br>(2 hr. minimum) |
| Library, K8  | Out of pocket expenses    | \$40.00 hr.              | \$45.00 hr.              | \$70.00 hr.              | (2 m. maandii)                     |
| Library, HS  | Out of pocket expenses    | \$40.00 hr.              | \$65.00 hr.              | \$160.00 hr.             |                                    |
| Gymnasium, Large<br>(Poston Butte High)            | Out of pocket expenses    | \$135.00 hr.             | \$165.00 hr.             | \$190.00 hr.             |                                    |
| Gymnasium, K8                                      | Out of pocket expenses    | \$45.00 hr.              | \$60.00 hr.              | \$80.00 hr.              |                                    |
| Gymnasium HS, Large                                | Out of pocket expenses    | \$55.00 hr.              | \$75.00 hr.              | \$135.00 hr.             |                                    |
| Gymnasium HS, Small                                | Out of pocket expenses    | \$40.00 hr.              | \$65.00 hr.              | \$105.00 hr.             |                                    |
| Amphitheater (Poston Butte)                        | Out of pocket expenses    | \$40.00 hr.              | \$65.00 hr.              | \$105.00 hr.             |                                    |
| School Parking Lot                                 | Out of pocket expenses    | \$30.00 hr.              | \$35.00 hr.              | \$50.00 hr.              | \$40.00 an hour<br>(2 hr. minimum) |



**TO:**Pinal County Republican Committee
1669 E. Gabrilla Drive
Casa Grande, AZ 85122

P.O. Box 2850

Florence, Arizona 85132

ATTN: Monti Martinez, Finance Specialist

Phone: 480-987-5386 Fax: 480-882-1816

> INVOICE PCRC#1 DATE: DECEMBER 14, 2015

FOR:

Use of Facilities 2016 FUSD District Office Auditorium

| DESCRIPTION   | HOURS    | RATE    | AMOUNT    |
|---|----------|---------|-----------|
| Pinal County Republican Committee Meeting at District Office Auditorium Jan. 16, March 19, April 16, May 21, June 18, July 16, Aug. 20, Sept. 17, Oct. 15, Nov. 19, Dec. 17, 2016 from 7:30 am – 12:00 pm | 4.5 x 11 | \$50.00 | \$2475.00 |
| Custodial Open and Close for dates above  | 2.0 x 11 | \$28.00 | \$616.00  |
| 4   |          |         |           |
| Please remit to:  |          |         |           |
| Florence Unified School District.   | 1        |         |           |
| ATTN: Monti Martinez  | 1        |         |           |
| P.O. Box 2850   |          |         |           |
| Fiorence, AZ 85132  |          |         |           |
|   |          |         |           |
| Thank you.  |          |         |           |
|   |          |         |           |
|   | 1        | TOTAL   | \$3091.00 |

Thank you for choosing Florence Unified School District facilities!



**TO:**Pinal County Republican Committee
1669 E. Gabrilla Drive
Casa Grande, AZ 85122

P.O. Box 2850

Florence, Arizona 85132

ATTN: Monti Martinez, Finance Specialist

Phone: 480-987-5386 Fax: 480-882-1816

INVOICE PCRC#1REVISED DATE: DECEMBER 14, 2015

FOR:

Use of Facilities 2016 FUSD District Office Auditorium

| DESCRIPTION   | HOURS    | RATE    | AMOUNT     |
|---|----------|---------|------------|
| Pinal County Republican Committee Meeting at District Office Auditorium Jan. 16, March 19, April 16, May 21, June 18, July 16, Aug. 20, Sept. 17, Oct. 15, Nov. 19, Dec. 17, 2016 from 7:30 am — 12:00 pm | 4.5 x 11 | \$50.00 | \$2475.00  |
| Custodial Open and Close for dates above  | 2.0 x 11 | \$28.00 | \$616.00   |
| Per Dr. Fuller – No charge for facility 8-31-15   |          |         | -\$2475.00 |
| Please remit to:  |          |         |            |
| Florence Unified School District.   |          |         |            |
| ATTN: Monti Martinez  |          |         |            |
| P.O. Box 2850   |          |         |            |
| Florence, AZ 85132  |          |         | Įi         |
| Thank you.  |          | ì       |            |
|   |          | TOTAL   | \$616.00   |

Thank you for choosing Florence Unified School District facilities!





## INVOICE

## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-882-1816

INVOICE NO.: PCRC#2

DATE: January 20, 2017

To: Pinal County Republican Committee

1669 E. Gabrilla Drive Casa Grande, AZ 85122

| DESCRIPTION                       | Hours | Days | Rate  | Α  | mount  |
|-----------------------------------|-------|------|-------|----|--------|
| Pinal County Republican Committee |       |      |       |    |        |
| FUSD District Office Auditorium   |       |      |       |    |        |
| 1-21-17 9:00 am -12:00 pm         | 3.00  | 1.00 | 50.00 | \$ | 150.00 |
|                                   |       |      |       | \$ | -      |
| Custodial Open and Close          | 2.00  | 1.00 | 28.00 | \$ | 56.00  |
|                                   |       |      | TOTAL | S  | 206.00 |

Make all checks payable to Florence Unified School District No. 1 Total due in 30 days Overdue accounts subject to a service charge of 1% per month



## INVOICE

## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-882-1816

INVOICE NO .: PCRC#3

DATE: March 14, 2017

To: Pinal County Republican Committee 5280 N. Valley Drive Apache Junction, AZ

| DESCRIPTION                                 | Hours | Days                                    | Rate             | Amount         |
|---|-------|---|------------------|----------------|
| Pinal County Republican Committee           |       |   |                  |                |
| FUSD District Office Auditorium             |       |   |                  |                |
| 8:00 am - 12:00 pm / 3-18, 4-15, 5-20       | 4.00  | 10:00                                   | <del>50:00</del> | \$<br>2,000.00 |
| 6-17, 7-15, 8-19, 9-16, 10-21, 11-18, 12-16 |       |   |                  | \$<br>-        |
| Custodial Open and Close                    | 2.00  | 10.00                                   | 28.00            | \$<br>560.00   |
|   |       | *************************************** | TOTAL            | \$<br>2 540 00 |

Make all checks payable to Florence Unified School District No. 1
Total due in 30 days

Overdue accounts subject to a service charge of 1% per month





## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-882-1816

INVOICE NO.: PCRC#3-Revised

DATE: August 22, 2017

To: Pinal County Republican Committee

5280 N. Valley Drive Apache Junction, AZ Attention: Michael Burke

| DESCRIPTION                                 | Hours | Days  | Rate  | A  | mount  |
|---|-------|-------|-------|----|--------|
| Pinal County Republican Committee           |       |       |       |    |        |
| FUSD District Office Auditorium             |       |       |       |    |        |
| 8:00 am - 12:00 pm / 3-18, 4-15, 5-20       |       |       |       |    |        |
| 6-17, 7-15, 8-19, 9-16, 10-21, 11-18, 12-16 |       |       |       |    |        |
| Custodial Open and Close                    | 2.00  | 10.00 | 28.00 | \$ | 560.00 |
|   |       |       | TOTAL | Ċ  | 540 00 |

Make all checks payable to Florence Unified School District No. 1
Total due in 30 days

Overdue accounts subject to a service charge of 1% per month

## THANK YOU FOR YOUR BUSINESS!

8-22-17 Michael Burke 609-1172-0100 mjburke 917@gmail.com





## INVOICE

## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-882-1816

INVOICE NO.: PCRC#4

DATE: March 21, 2018

To: Pinal County Republican Committee

1814 W. Desert Spring Way

San Tan Valley, AZ

Attention: Michael Burke

| DESCRIPTION                                  | Hours | Days  | Rate  | A  | mount  |
|--|-------|-------|-------|----|--------|
| Pinal County Republican Committee            |       |       |       |    |        |
| FUSD District Office Auditorium              |       |       |       |    |        |
| 8:00 am - 12:00 pm / 3-17, 4-21, 5-19, 6-16  |       |       |       |    |        |
| /7-21, 8-18, 9-15, 10-20, 11-17, 12-15, 2018 |       |       |       |    |        |
| Custodial Open and Close                     | 2.00  | 10.00 | 28.00 | \$ | 560.00 |
|  |       |       | TOTAL | 5  | 560.00 |

Make all checks payable to Florence Unified School District No. 1
Total due in 30 days

Overdue accounts subject to a service charge of 1% per month





## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez
FINANCE SERVICES
P O BOX 2850
FLORENCE A7 8513

FLORENCE, AZ 85132

(P) 480-987-5386 (F) 480-882-1816 INVOICE NO.: PCRC 19-20

DATE: February 6, 2019

To: Pinal County Republican Committee

1814 W. Desert Spring Way

San Tan Valley, AZ

Attention: Michael Burke

| DESCRIPTION                        | Hours | Days | Rate  | A  | mount  |
|------------------------------------|-------|------|-------|----|--------|
| Pinal County Republican Committee  |       |      |       |    |        |
| FUSD District Office Auditorium    |       |      |       |    |        |
| 8:00 am - 12:30 pm                 |       |      |       |    |        |
| 1/18, 2/15, 3/21, 4/18, 5/16, 6/20 |       |      |       |    |        |
| Custodial Open and Close           | 2.00  | 6.00 | 28.00 | \$ | 336.00 |
|                                    |       |      | TOTAL | S  | 336.00 |

Make all checks payable to Florence Unified School District No. 1
Total due in 30 days

Overdue accounts subject to a service charge of 1% per month



## INVOICE

## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez
FINANCE SERVICES
P O BOX 2850

FLORENCE, AZ 85132

(P) 480-987-5386 (F) 480-882-1816 INVOICE NO.: PCRC#5

DATE: February 6, 2019

To: Pinal County Republican Committee

1814 W. Desert Spring Way

San Tan Valley, AZ

Attention: Michael Burke

| DESCRIPTION                                 | Hours | Days  | Rate  | Α  | mount  |
|---|-------|-------|-------|----|--------|
| Pinal County Republican Committee           |       |       |       |    |        |
| FUSD District Office Auditorium             |       |       |       |    |        |
| 8:00 am - 12:00 pm                          |       |       |       |    |        |
| 1-19, 2-16, 3-16, 4-20, 5-18, 6-15,         |       |       |       |    |        |
| 7-20, 8-17, 9-21, 10-19, 11-16, 12-21, 2019 |       |       |       |    |        |
| Custodial Open and Close                    | 2.00  | 12.00 | 28.00 | \$ | 672.00 |
| 9.28  |       |       | TOTAL | \$ | 672.00 |

Make all checks payable to Florence Unified School District No. 1

Total due in 30 days

Overdue accounts subject to a service charge of 1% per month

## THANK YOU FOR YOUR BUSINESS!

credit - 2-16-19 cancelled credit - 5-18-19 cancelled done

Billed \$673.00 Paid \$560.00





## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-882-1816

INVOICE NO.: PCRC 19-20 REVISED

DATE: April 22, 2020

To: Pinal County Republican Committee

1814 W. Desert Spring Way

San Tan Valley, AZ

Attention: Michael Burke

| DESCRIPTION                         | Hours | Days | Rate  | Α  | mount  |
|-------------------------------------|-------|------|-------|----|--------|
| Pinal County Republican Committee   |       |      |       |    |        |
| FUSD District Office Auditorium     |       |      |       |    |        |
| 8:00 am - 12:30 pm                  |       |      |       |    |        |
| 1/18, 2/15                          |       |      |       |    |        |
| Removed dates due to school closure |       |      |       |    |        |
| Custodial Open and Close            | 2.00  | 2.00 | 28.00 | \$ | 112.00 |
|                                     | •     |      | TOTAL | \$ | 112.00 |

Make all checks payable to Florence Unified School District No. 1

Total due in 30 days

Overdue accounts subject to a service charge of 1% per month





## FLORENCE UNIFIED SCHOOL DISTRICT NO. 1

Monti Martinez FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-882-1816

INVOICE NO.: PCRC 20-21

DATE: September 18, 2020

To: Pinal County Republican Committee

1814 W. Desert Spring Way

San Tan Valley, AZ

Attention: Michael Burke

| DESCRIPTION                       | Hours | Days | Rate  | A  | mount  |
|-----------------------------------|-------|------|-------|----|--------|
| Pinal County Republican Committee |       |      |       |    |        |
| FUSD District Office Auditorium   |       |      |       |    |        |
| 8:00 am - 12:30 pm                |       |      |       |    |        |
| 9/19, 10/17, 11/21,12/19          |       |      |       |    |        |
| Custodial Open and Close          | 2.00  | 4.00 | 28.00 | \$ | 224.00 |
|                                   |       |      | TOTAL | \$ | 224.00 |

Make all checks payable to **Florence Unified School District No. 1**Total due in 30 days

Overdue accounts subject to a service charge of 1% per month







INVOICE NO.: PCRC 2021-2

DATE: February 10, 2021

Joleen Carberry
FINANCE SERVICES
P O BOX 2850
FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-987-5381

To: Pinal County Republican Committee

1814 W. Desert Spring Way

San Tan Valley, AZ

Attention: Michael Burke

| DESCRIPTION                       | Hours | Days | Rate  | , . A | mount   |
|-----------------------------------|-------|------|-------|-------|---------|
| Pinal County Republican Committee |       |      |       |       |         |
| FUSD District Office Auditorium   |       |      |       | 74    |         |
| 8:00 am - 12:30 pm                |       |      |       |       |         |
| 02/20 and 03/20                   |       |      | -     |       |         |
| Custodial Open and Close          | 2.00  | 2.00 | 28.00 | \$    | 112.00  |
| Current Credit on Account         |       |      |       | \$    | (112.00 |
|                                   | 11.   |      | TOTAL | \$    | -       |

Make all checks payable to Florence Unified School District No. 1 Community Education

All invoices are Net 30 terms

Payment due prior to event

Overdue accounts subject to a service charge of 1% per month







INVOICE NO.: PCRC 2021-3

DATE: March 23, 2021

Joleen Carberry FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-987-5381

To: Pinal County Republican Committee

2362 W Bonnie Lane Queen Creek, AZ Attention: Nick Myers

| DESCRIPTION                       | Hours | Days | Rate  | A  | mount  |
|-----------------------------------|-------|------|-------|----|--------|
| Pinal County Republican Committee |       |      |       |    |        |
| FUSD District Office Auditorium   |       |      |       |    |        |
| 8:00 am - 12:30 pm                |       |      |       |    |        |
| 04/17, 05/15, 06/19               |       |      |       |    |        |
| Custodial Open and Close          | 2.00  | 3.00 | 28.00 | \$ | 168.00 |
|                                   |       |      | TOTAL | \$ | 168.00 |

Make all checks payable to Florence Unified School District No. 1 Community Education

All invoices are Net 30 terms

Payment due prior to event

Overdue accounts subject to a service charge of 1% per month







INVOICE NO.: PCR21-22

DATE: June 28, 2021

Joleen Carberry FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-987-5381

To: Pinal County Republican Committee

2362 W Bonnie Lane Queen Creek, AZ Attn: Nick Myers

| DESCRIPTION                              | Hours                                   | Days | Rate  | Α  | mount  |
|--|---|------|-------|----|--------|
| Pinal County Republican Committee        |   |      |       |    |        |
| FUSD District Office - Auditorium        |   |      |       |    |        |
| 8:00a - 12:30p                           | *************************************** |      |       |    |        |
| 07/17, 08/21, 09/18, 10/16, 11/20, 12/11 |   |      |       |    |        |
| Custodial-Open/Close                     | 2.00                                    | 6.00 | 28.00 | \$ | 336.00 |
|  |   |      | TOTAL | Ś  | 336.00 |

Make all checks payable to Florence Unified School District No. 1 Community Education

All invoices are Net 30 terms
Payment due prior to event
Overdue accounts subject to a service charge of 1% per month







INVOICE NO.: PCR21-22-2

DATE: December 14, 2021

Joleen Carberry FINANCE SERVICES P O BOX 2850 FLORENCE, AZ 85132

(P) 480-987-5386

(F) 480-987-5381

To: Pinal County Republican Committee

2362 W Bonnie Lane Queen Creek, AZ Attn: Nick Myers

| DESCRIPTION                              | Hours | Days | Rate  | Α  | mount  |
|--|-------|------|-------|----|--------|
| Pinal County Republican Committee        |       |      |       |    |        |
| FUSD District Office - Auditorium        |       |      |       |    |        |
| 8a - 12:30p                              |       |      |       |    |        |
| 01/15, 02/19, 03/19, 04/16, 05/21, 06/18 |       |      |       |    |        |
|  |       |      |       |    | 20     |
| Custodial-Open/Close                     | 2.00  | 6.00 | 28.00 | \$ | 336.00 |
|  |       |      | TOTAL | \$ | 336.00 |

Make all checks payable to Florence Unified School District No. 1 Community Education

All invoices are Net 30 terms

Payment due prior to event

Overdue accounts subject to a service charge of 1% per month





**FUSD Community Education** 

ATTN: Joleen Carberry

P O BOX 2850

FLORENCE, AZ 85132 INVOICE NO.: PCR2223

(P) 480-987-5386 DATE: June 10, 2022

(F) 480-987-5381

To: Pinal County Republican Committee

2365 W Bonnie Lane Queen Creek, AZ Attn: Nick Myers

| DESCRIPTION                              | Hours | Days | Rate  | Α  | mount  |
|--|-------|------|-------|----|--------|
| Pinal Cunty Republican Committee         |       |      |       |    |        |
| FUSD District Office-Auditorium          |       |      |       |    |        |
| 07/16, 08/20, 09/17, 10/15, 11/19, 12/10 |       |      |       |    |        |
| 8a - 12:30p                              |       |      |       |    |        |
| Custodial-Open/Close                     | 2.00  | 6.00 | 38.00 | \$ | 456.00 |
|  |       |      | TOTAL | S  | 456.00 |

Make all checks payable to Florence Unified School District No. 1 Community Education

All invoices are Net 30 terms

Payment due prior to event

Overdue accounts subject to a service charge of 1% per month





**FUSD Community Education** 

ATTN: Joleen Carberry

P O BOX 2850

FLORENCE, AZ 85132 INVOICE NO.: PCR2223-2

(P) 480-987-5386 DATE: December 1, 2022

(F) 480-987-5381

To: Pinal County Republican Committee

5996 W Bushwood Way

Florence, AZ 85132 Attn: Kathy Leaman

| DESCRIPTION                              | Hours | Days | Rate  | A  | mount  |
|--|-------|------|-------|----|--------|
| Pinal Cunty Republican Committee         |       |      |       |    |        |
| FUSD District Office-Auditorium          |       |      |       |    |        |
| 01/21, 02/18, 03/18, 04/15, 05/20, 06/17 |       |      |       |    |        |
| 8a - 12:30p                              |       |      |       |    |        |
| Custodial-Open/Close                     | 2.00  | 6.00 | 38.00 | \$ | 456.00 |
|  |       |      | TOTAL | \$ | 456.00 |

Make all checks payable to Florence Unified School District No. 1 Community Education

All invoices are Net 30 terms
Payment due prior to event
Overdue accounts subject to a service charge of 1% per month



# Campaign Finance Report

Pinal County Republican Committee 2009 Committee #: 201000050

Treasurer: Martin, John 23411 E Orville St, Florence, AZ 85132 Phone: (520) 251-2689

Email: cactusforest@gmail.com

## **Amended 2016 January 31st Report**

Election Cycle: 2015-2016

Date Filed: January 25, 2016

Reporting Period: November 25, 2014-December 31, 2015

## **Summary of Finances**

Cash Balance at Beginning of Reporting Period: \$7,324.20
Total Cash Receipts this Reporting Period: \$6,615.04
Total Cash Disbursements this Reporting Period: \$7,323.88
Cash Balance at End of Reporting Period: \$6,615.36

Report ID: 150530

Filed on 01/25/2016

## **Summary of Activity**

| Income   | Schedule |            | This Period |            |               |  |  |
|--|----------|------------|-------------|------------|---------------|--|--|
|  |          | Cash       | Other       | Total      | Total to Date |  |  |
| Personal and Family Contributions                | C1       | \$0.00     |             |            | \$0.00        |  |  |
| Individual Contributions                         | C2       | \$5,270.00 | \$0.00      | \$5,270.00 | \$5,270.00    |  |  |
| Contributions from Political Committees          | C3       | \$650.00   | \$0.00      | \$650.00   | \$650.00      |  |  |
| Business Contributions                           | C4       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Small Contributions                              | C5       | \$695.00   | \$0.00      | \$695.00   | \$695.00      |  |  |
| CCEC Funding and Matching                        | C6       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Qualifying Contributions                         | C7       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Loans Made to this Committee                     | L1       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Other Receipts, including Interest and Dividends | R1       | \$0.04     | \$0.00      | \$0.04     | \$0.04        |  |  |
| Transfers from Other Committees                  | T1       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Cash Surplus from Previous Committee             | S1       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Total Income                                     |          | \$6,615.04 | \$0.00      | \$6,615.04 | \$6,615.04    |  |  |

| Expenditures                            | Schedule |            | This Period |            |               |  |  |
|---|----------|------------|-------------|------------|---------------|--|--|
|   |          | Cash       | Other       | Total      | Total to Date |  |  |
| Operating Expenses                      | E1       | \$7,136.01 | \$0.00      | \$7,136.01 | \$7,136.01    |  |  |
| Independent Expenditures                | E2       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Contributions to Other Committees       | E3       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Other Expenses                          | E4       | \$187.87   | \$0.00      | \$187.87   | \$187.87      |  |  |
| Transfers to Other Committees           | T1       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Loans Made by This Committee            | L2       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Expenditure of In-Kind Contributions    | C8       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Disposal of Surplus Cash                | S1       | \$0.00     | \$0.00      | \$0.00     | \$0.00        |  |  |
| Total Expenditures                      |          | \$7,323.88 | \$0.00      | \$7,323.88 | \$7,323.88    |  |  |
| Bill Payments for Previous Expenditures | D1       | \$0.00     |             | \$0.00     | \$0.00        |  |  |
| Total Cash Disbursed                    |          | \$7,323.88 |             |            |               |  |  |

## Schedule C2 - Individual contributions

| Schedule    | C2 - Individual contributions                    | Date       | Amount   | Cycle To Date |
|-------------|--|------------|----------|---------------|
| Name:       | McCord, Michael P                                | 01/07/2015 | \$75.00  | \$85.00       |
| Address:    | 1781 E Denim Trl, San Tan Valley, AZ 85143       |            | Cash     |               |
| Occupation: | Executive Director, Excalibur Charter School     |            |          |               |
| Memo:       | 2 Tickets  |            |          |               |
| Name:       | Gill, Larry                                      | 01/11/2015 | \$275.00 | \$275.00      |
| Address:    | 10880 E Cordova St, Gold Canyon, AZ 85118        | 1 1        | Cash     |               |
| Occupation: | Retired  |            |          |               |
| Memo:       | 8 Tickets  |            |          |               |
| Name:       | Larsen, Seraphim L                               | 01/11/2015 | \$40.00  | \$40.00       |
| Address:    | 23411 E Orville St, Florence, AZ 85132           |            | Cash     |               |
| Occupation: | Technical writer, Intel Corp                     |            |          |               |
| Memo:       | 1 Ticket   |            |          |               |
| Name:       | Finchem, Mark                                    | 01/13/2015 | \$40.00  | \$40.00       |
| Address:    | Unknown, Unknown, AZ 00000                       |            | Cash     |               |
| Occupation: | State Legislator, State of AZ                    | l l        |          |               |
| Memo:       | 1 Ticket   |            |          |               |
| Name:       | Ross, Virginia M.                                | 01/16/2015 | \$275.00 | \$275.00      |
| Address:    | 34410 N Damietta Trl, San Tan Valley, AZ 85143   |            | Cash     |               |
| Occupation: | Contract Negotiator, IBM                         |            |          |               |
| Name:       | Evans, Charles                                   | 01/17/2015 | \$75.00  | \$75.00       |
| Address:    | 38297 S Desert Bluff Dr, Tucson, AZ 85739        | 1 1        | Cash     |               |
| Occupation: | Retired, N/A                                     | 1 1        |          |               |
| Memo:       | 2 Tickets  |            |          |               |
| Name:       | Manning, Barabara                                | 01/17/2015 | \$75.00  | \$75.00       |
| Address:    | 3939 N Monument Dr, Florence, AZ 85132           |            | Cash     |               |
| Occupation: | Retired  | 1 1        |          |               |
| Memo:       | 2 Tickets  |            |          |               |
| Name:       | Messinger, Paul                                  | 01/17/2015 | \$75.00  | \$75.00       |
| Address:    | 32130 N Echo Canyon Rd, San Tan Valley, AZ 85143 | 1 1        | Cash     |               |
| Occupation: | Retired, N/A                                     | 1 1        | - 1      |               |
| Memo:       | 2 Tickets  | 1 1        |          |               |
| Name:       | JOHNSON, GEORGE                                  | 01/21/2015 | \$275.00 | \$275.00      |
| Address:    | 5230 E Shea Blvd, Scottsdale, AZ 85254           | 1 1        | Cash     |               |
| Occupation: | LAND DEVELOPER, JOHNSON INTERNATIONAL, INC.      |            |          |               |
| Memo:       | 8 Tickets  |            |          |               |
| Name:       | Babeu, Paul                                      | 01/23/2015 | \$275.00 | \$275.00      |
| Address:    | 270 E Hunt Hwy, San Tan Valley, AZ 85143         | 1 1        | Cash     | -             |
| Occupation: | Pinal County Sheriff                             | 1 1        |          |               |

## Schedule C2 - Individual contributions

| Schedule    | C2 - Individual contributions                   | Date       | Amount   | Cycle To Date |
|-------------|---|------------|----------|---------------|
| Name:       | Tran, Hieu                                      | 01/23/2015 | \$275.00 | \$275.00      |
| Address:    | 2208 W Baseline Ave, Apache Junction, AZ 85120  |            | Cash     |               |
| Memo:       | 8 Tickets                                       |            |          |               |
| Name:       | Shreves, Garland                                | 01/24/2015 | \$275.00 | \$275.00      |
| Address:    | Unknown, Unknown, AZ 00000                      | 1 1        | Cash     |               |
| Occupation: | Unknown, Unknown                                | 1 1        | i i      |               |
| Memo:       | 8 Tickets                                       |            |          |               |
| Name:       | DiPietro, Marian                                | 01/28/2015 | \$500.00 | \$500.00      |
| Address:    | 37510 Ocotillo Dr, Saddlebrooke, AZ 85739       |            | Cash     |               |
| Occupation: | Retired   |            |          |               |
| Memo:       | 16 Tickets                                      |            |          |               |
| Name:       | Roberts, Bret                                   | 01/29/2015 | \$275.00 | \$285.00      |
| Address:    | 18456 N Ibis Way, Maricopa, AZ 85138            |            | Cash     |               |
| Occupation: | Constable, Pinal County                         |            |          |               |
| Memo:       | 8 Tickets                                       |            |          |               |
| Name:       | Banks, Debra L                                  | 01/30/2015 | \$40.00  | \$40.00       |
| Address:    | 126 W Saddle Way, San Tan Valley, AZ 85143      |            | Cash     |               |
| Occupation: | Ed Consultant, Consultant                       |            |          |               |
| Memo:       | 1 Ticket  |            |          |               |
| Name:       | Wall, Karen                                     | 01/30/2015 | \$40.00  | \$40.00       |
| Address:    | 3727 N Monument Dr, Florence, AZ 85132          | 1 1        | Cash     |               |
| Occupation: | Retired   | 1 1        |          |               |
| Memo:       | 1 Ticket  |            |          |               |
| Name:       | McLaughlin, Hugh                                | 02/01/2015 | \$275.00 | \$275.00      |
| Address:    | 4293 N Winchester Rd, Apache Junction, AZ 85119 |            | Cash     |               |
| Occupation: | Retired   |            |          |               |
| Memo:       | 8 Tickets                                       |            |          |               |
| Name:       | Seachris, Mike                                  | 02/03/2015 | \$75.00  | \$75.00       |
| Address:    | 15705 W Hopi Dr, Casa Grande, AZ 85122          | 1          | Cash     |               |
| Memo:       | 2 Tickets                                       |            |          |               |
| Name:       | Kelly, Dena                                     | 02/04/2015 | \$75.00  | \$75.00       |
| Address:    | 12264 N Curtis Ln, Florence, AZ 85132           |            | Cash     |               |
| Memo:       | 2 Tickets                                       |            |          |               |
| Name:       | Littleton, Irene                                | 02/05/2015 | \$75.00  | \$75.00       |
| Address:    | 1669 E Gabrilla Dr, Casa Grande, AZ 85122       |            | Cash     |               |
| Occupation: | Recruiter, Intel                                |            | - 1      |               |
| Memo:       | 2 Tickets                                       |            |          |               |
| Name:       | Smith, Susan Bitter                             | 02/05/2015 | \$40.00  | \$40.00       |
| Address:    | Unknown, Unknown, Unkno 00000                   |            | Cash     |               |
| Memo:       | 1 Ticket  |            |          |               |

## Schedule C2 - Individual contributions

| Schedule    | C2 - Individual contributions                | Date       | Amount   | Cycle To Date |
|-------------|--|------------|----------|---------------|
| Name:       | Martinez, Teresa                             | 02/10/2015 | \$40.00  | \$40.00       |
| Address:    | ??, ??, AZ 00000                             |            | Cash     |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Broussard, Jill                              | 02/11/2015 | \$75.00  | \$75.00       |
| Address:    | 3552 E Superior Rd, San Tan Valley, AZ 85143 |            | Cash     |               |
| Occupation: | County School Superintendent, Pinal County   |            | - 1      |               |
| Memo:       | 2 Tickets                                    |            |          |               |
| Name:       | Lacey, Patrick                               | 02/13/2015 | \$40,00  | \$80.00       |
| Address:    | PO Box 489, Maricopa, AZ 85139               |            | Cash     |               |
| Occupation: | Window Cleaning, Self Employed               | 1 1        |          |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Hawkins, Nancy                               | 02/15/2015 | \$60.00  | \$70.00       |
| Address:    | 3251 E Jackpot Ln, Casa Grande, AZ 85194     |            | Cash     |               |
| Occupation: | Real Estate, Self                            |            |          |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Jason, Hayes                                 | 02/15/2015 | \$115.00 | \$115.00      |
| Address:    | 1124 E Jahns Dr, Casa Grande, AZ 85122       |            | Cash     |               |
| Memo:       | 3 Tickets                                    |            |          |               |
| Name:       | Jorgenson, Raymond                           | 02/15/2015 | \$40.00  | \$40.00       |
| Address:    | 521 W Jardin Loop, Casa Grande, AZ 85122     |            | Cash     |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Kennedy, Arthur E                            | 02/15/2015 | \$85.00  | \$85.00       |
| Address:    | PO Box 2012, Arizona City, AZ 85123          |            | Cash     |               |
| Occupation: | retired, N/A                                 |            | l l      |               |
| Memo:       | 2 Tickets                                    |            |          |               |
| Name:       | Lacey, Patrick                               | 02/15/2015 | \$40.00  | \$80.00       |
| Address:    | PO Box 489, Maricopa, AZ 85139               |            | Cash     |               |
| Occupation: | Window Cleaning, Self Employed               |            |          |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Matthais, Mary Lee                           | 02/15/2015 | \$40.00  | \$40.00       |
| Address:    | 1191 E Avenida Grande, Casa Grande, AZ 85122 |            | Cash     |               |
| Occupation: | Retired, N/A                                 |            | I        |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Matthias, Mary Lee                           | 02/15/2015 | \$40.00  | \$40.00       |
| Address:    | 1191 E Avenida Grande, Casa Grande, AZ 85122 |            | Cash     |               |
| Occupation: | Retired, N/A                                 |            |          |               |
| Memo:       | 1 Ticket                                     |            |          |               |
| Name:       | Peggy, Weathers                              | 02/15/2015 | \$85.00  | \$85.00       |
| Address:    | 1626 E Silver Reef Dr, Casa Grande, AZ 85122 |            | Cash     |               |
| Memo:       | 2 Tickets                                    |            |          |               |

| Schedule    | C2 - Individual contributions              | Date       | Amount   | Cycle To Date |
|-------------|--|------------|----------|---------------|
| Name:       | PRATT, JANICE                              | 02/15/2015 | \$75.00  | \$75.00       |
| Address:    | 425 E Providence Dr, Casa Grande, AZ 85122 |            | Cash     |               |
| Occupation: | Asst Dean, Central Arizona College         |            |          |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Preskitt, Jay                              | 02/15/2015 | \$125.00 | \$125.00      |
| Address:    | PO Box 1515, Arizona City, AZ 85123        |            | Cash     |               |
| Occupation: | Retired                                    |            |          |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Rhodes, Debra Shaw                         | 02/15/2015 | \$80.00  | \$80.00       |
| Address:    | ??, ??, ?? 00000                           |            | Cash     |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Rodriguez, Mary                            | 02/15/2015 | \$45.00  | \$45.00       |
| Address:    | 1532 E Irene Dr, Casa Grande, AZ 85122     |            | Cash     |               |
| Memo:       | 1 Ticket                                   |            |          |               |
| Name:       | Scott, Irving                              | 02/15/2015 | \$140.00 | \$145.00      |
| Address:    | Unknown, Unknown, AZ 00000                 |            | Cash     |               |
| Occupation: | Advertising, Casa Grande Newspaper         |            |          |               |
| Memo:       | 3 Tickets                                  |            |          |               |
| Name:       | Telvin, Creighton                          | 02/15/2015 | \$75.00  | \$115.00      |
| Address:    | Unknown, Unknown, Unkno 00000              |            | Cash     |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Telvin, Gallian                            | 02/15/2015 | \$40.00  | \$115.00      |
| Address:    | Unknown, Unknown, Unkno 00000              |            | Cash     |               |
| Memo:       | 1 Ticket                                   |            |          |               |
| Name:       | Voelker, Michael                           | 02/15/2015 | \$80.00  | \$80.00       |
| Address:    | 1662 E Carolyn Way, Casa Grande, AZ 85122  |            | Cash     |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Wason, Barbara A                           | 02/15/2015 | \$85.00  | \$85.00       |
| Address:    | 1586 E 12th St, Casa Grande, AZ 85122      |            | Cash     |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Ortman, William                            | 02/16/2015 | \$75.00  | \$75.00       |
| Address:    | Unknown, Unknown, Unkno 00000              |            | Cash     |               |
| Memo:       | 2 Tickets                                  |            |          |               |
| Name:       | Tarango, Tino                              | 02/25/2015 | \$225.00 | \$225.00      |
| Address:    | Unknown, Unknown, Unkno 00000              |            | Cash     |               |
| Memo:       | 6 Tickets                                  |            |          |               |
| Name:       | Bachmann, Wayne                            | 03/21/2015 | \$5.00   | \$5.00        |
| Address:    | 1040 E Gramm Rd, San Tan Valley, AZ 85143  |            | Cash     |               |
| Occupation: | Contractor, Self                           |            |          |               |

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| Schedule    | C2 - Individual contributions                          | Date       | Amount  | Cycle To Date |
|-------------|--|------------|---------|---------------|
| Name:       | Bird, Glenda   | 03/21/2015 | \$5.00  | \$5.00        |
| Address:    | 1446 E Douglas St, Casa Grande, AZ 85122               |            | Cash    |               |
| Occupation: | Retired  |            |         |               |
| Name:       | DePietro, Marian                                       | 03/21/2015 | \$10.00 | \$10.00       |
| Address:    | 37510 S Ocotillo Canyon Dr, Tucson, AZ 85739           | 1          | Cash    |               |
| Occupation: | Retired  |            |         |               |
| Name:       | Gotay, Camilo  | 03/21/2015 | \$5.00  | \$5.00        |
| Address:    | 39011 S Running Roses Ln, Tucson, AZ 85739             |            | Cash    |               |
| Occupation: | Retired  |            |         |               |
| Name:       | Hallgren, Beth C.                                      | 03/21/2015 | \$5.00  | \$5.00        |
| Address:    | 3400 S Ironwood Dr, Lot 236, Apache Junction, AZ 85120 |            | Cash    |               |
| Occupation: | Retired, N/A   |            |         |               |
| Name:       | Hawkins, Nancy   | 03/21/2015 | \$10.00 | \$70.00       |
| Address:    | 3251 E Jackpot Ln, Casa Grande, AZ 85194               |            | Cash    |               |
| Occupation: | Real Estate, Self                                      |            |         |               |
| Name:       | Hill, Robert   | 03/21/2015 | \$5.00  | \$5.00        |
| Address:    | 2961 S Lookout Rdg, Gold Canyon, AZ 85118              |            | Cash    |               |
| Occupation: | retired  |            |         |               |
| Name:       | McCord, Michael P                                      | 03/21/2015 | \$10.00 | \$85.00       |
| Address:    | 1781 E Denim Trl, San Tan Valley, AZ 85143             |            | Cash    |               |
| Occupation: | Executive Director, Excalibur Charter School           |            |         |               |
| Name:       | Roberts, Bret  | 03/21/2015 | \$10.00 | \$285.00      |
| Address:    | 18456 N Ibis Way, Maricopa, AZ 85138                   | 1 1        | Cash    |               |
| Occupation: | Constable, Pinal County                                |            |         |               |
| Name:       | Scott, Irving  | 03/21/2015 | \$5.00  | \$145.00      |
| Address:    | Unknown, Unknown, AZ 00000                             |            | Cash    |               |
| Occupation: | Advertising, Casa Grande Newspaper                     |            |         |               |
| Name:       | Sundt, Karen   | 03/21/2015 | \$5.00  | \$5.00        |
| Address:    | 619 S Camino Sereno, Apache Junction, AZ 85119         |            | Cash    |               |
| Occupation: | Photographer, Self                                     |            |         |               |
| Name:       | Tevuult, Dorrine                                       | 03/21/2015 | \$10.00 | \$10.00       |
| Address:    | Unknown, Unknown, AZ 00000                             |            | Cash    |               |
| Occupation: | Planning, Avnet  |            |         |               |
| Name:       | Torres, Roy  | 03/21/2015 | \$10.00 | \$50.00       |
| Address:    | 33108 N Roadrunner Ln, San Tan Valley, AZ 85142        | 1 1        | Cash    |               |
| Occupation: | Recruiter, Prudential                                  |            |         |               |

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## Schedule C2 - Individual contributions Cycle To Date Date Amount \$5.00 03/21/2015 \$5.00 Van Guilder, Harold Name: Cash 1641 E Christina St, Casa Grande, AZ 85122 Address: Occupation: Retired 12/04/2015 \$40.00 \$50.00 Torres, Roy Name: Cash 33108 N Roadrunner Ln, San Tan Valley, AZ 85142 Address: Recruiter, Prudential Occupation: 1 Ticket Memo: \$5,270.00 Total of Individual Contributions \$0.00 Total of Refunds Given \$5,270.00 Net Total of Individual Contributions

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## Schedule C3 - Contributions from political committees

| Schedule                               | C3 - Contributions from political committees               | Date       | Amount   | Cycle To Date |
|--|--|------------|----------|---------------|
| Name:                                  | 201600185 - Committee to Elect Kelli Ward 2016             | 02/25/2015 | \$150.00 | \$150.00      |
| Address:                               | 1990 McCulloch Blvd N, # D-228, Lake Havasu City, AZ 86403 |            | Cash     |               |
| Name:                                  | Fiscal Leadership & Knowing Economics (Flake               | 02/25/2015 | \$500.00 | \$500.00      |
| Address:                               | PO Box 13692, Tempe, AZ 85284                              | 1 1        | Cash     |               |
| Memo:                                  | Contribution   |            |          |               |
| Total of Contributions from Committees |  | \$650.00   |          |               |
| Total of Refunds                       | s Given  |            | \$0.00   |               |
| Net Total of Cor                       | ntributions from Committees                                |            | \$650.00 |               |
|  |  |            |          |               |

Schedule C5 - Contributions of \$25 or less (small)

| Scheanic         | e C5 - Contributions of \$25 of less (small) | Date       | Amount   | Cycle To Date |
|------------------|--|------------|----------|---------------|
| Name:            | Multiple Contributors                        | 02/21/2015 | \$420.00 | \$695.00      |
| Address:         |  |            | Cash     |               |
| Memo:            | Raffle Profit                                |            |          |               |
| Name:            | Multiple Contributors                        | 02/25/2015 | \$275.00 | \$695.00      |
| Address:         |  | 1 1        | Cash     |               |
| Memo:            | 8 Tickets                                    |            |          |               |
| Total of Small ( | Contributions                                |            | \$695.00 |               |
| Total of Refund  | ds Given                                     |            | \$0.00   | )             |
| Net Total of Sn  | nall Contributions                           |            | \$695.00 |               |
|                  |  |            |          |               |

Schodule E1 - Operating expenses

| Schedule  | E1 - Operating expenses                     | Date       | Amount   | Cycle To Date |
|-----------|---|------------|----------|---------------|
| Name:     | Wells Fargo Bank                            | 12/10/2014 | \$110.00 | \$140.00      |
| Address:  | 6270 N Oracle Rd, Tucson, AZ 85704          |            | Cash     |               |
| Category: | Administration - Bank fees/service charge   |            |          |               |
| Name:     | Wells Fargo Bank                            | 01/13/2015 | \$15.00  | \$140.00      |
| Address:  | 6270 N Oracle Rd, Tucson, AZ 85704          | 1 1        | Cash     |               |
| Category: | Administration - Bank fees/service charge   | 1 1        |          |               |
| Memo:     | Bankcard fee                                |            |          |               |
| Name:     | Pinal County Government                     | 01/21/2015 | \$150.00 | \$400.00      |
| Address:  | PO Box 827, Florence, AZ 85132              |            | Cash     |               |
| Category: | Overhead - Rent                             |            |          |               |
| Memo:     | 3 mo room rent                              |            |          |               |
| Name:     | Central AZ Fair Assn                        | 02/03/2015 | \$160.00 | \$160.00      |
| Address:  | PO Box 3110, Casa Grande, AZ 85122          |            | Cash     |               |
| Category: | Event Expenses - Event site rentals         |            |          |               |
| Name:     | 1 & 1 Internet                              | 02/04/2015 | \$44.58  | \$44.58       |
| Address:  | 701 Lee Rd, Ste 300, Chesterbrook, PA 19087 |            | Cash     |               |
| Category: | Communications - Other                      |            |          |               |
| Memo:     | Website                                     |            |          |               |
| Name:     | Thunderbird Trophies                        | 02/09/2015 | \$318.40 | \$318.40      |
| Address:  | 1414 N 7th St, Phoenix, AZ 85006            |            | Cash     |               |
| Category: | Event Expenses - Prizes                     |            |          |               |
| Name:     | Wells Fargo Bank                            | 02/11/2015 | \$15.00  | \$140.00      |
| Address:  | 6270 N Oracle Rd, Tucson, AZ 85704          |            | Cash     |               |
| Category: | Administration - Bank fees/service charge   |            |          |               |
| Memo:     | Bankcard fee                                |            |          |               |
| Name:     | THE PROPERTY CONFERENCE CENTER              | 02/13/2015 | \$250.00 | \$3,732.65    |
| Address:  | PO Box 10678, , Casa Grande, AZ 85222       |            | Cash     |               |
| Category: | Event Expenses - Event site rentals         |            |          |               |
| Memo:     | Deposit                                     |            |          |               |
| Name:     | Office Max #899                             | 02/23/2015 | \$100.21 | \$175.17      |
| Address:  | 1314 E Florence Blvd, Casa Grande, AZ 85222 |            | Cash     |               |
| Category: | Event Expenses - Decorations/supplies       |            |          |               |
| Memo:     | LDL   |            |          |               |
| Name:     | Arizona Chili Open                          | 02/24/2015 | \$25.00  | \$25.00       |
| Address:  | PO Box 10460, Casa Grande, AZ 85130         |            | Cash     |               |
| Category: | Event Expenses - Event site rentals         |            |          |               |
| Name:     | VISTA PRINT                                 | 02/25/2015 | \$19.98  | \$19.98       |
| Address:  | 100 Hayden Ave, , Lexington, MA 02421       |            | Cash     |               |
| Category: | Overhead - Office supplies                  |            | 1        |               |
| Memo:     | Business cards                              |            |          |               |

Schedule E1 - Operating expenses **Cycle To Date** Date Amount 03/09/2015 \$181.09 \$181.09 Sign King of Arizona LLC Name: Cash 325 S. Westwood Dr., Unit #1, Mesa, AZ 85210 Address: Communications - Signs Category: \$144,57 03/09/2015 \$13.49 Walmart Name: Cash 1741 E Florence Blvd, Casa Grande, AZ 85122 Address: Event Expenses - Other Category: 03/12/2015 \$74.96 \$175,17 Office Max #899 Name: Cash 1314 E Florence Blvd, Casa Grande, AZ 85222 Address: Overhead - Office supplies Category: 03/16/2015 \$8.82 \$8.82 USPS - Coolidge Name: Cash Address: 229 W Central Ave, Coolidge, AZ 85128 Communications - Postage Category: \$133.44 03/23/2015 \$133.44 Manfredi, Vincent Name: Cash 45502 W Dirk St, Maricopa, AZ 85139 Address: Event Expenses - Decorations/supplies Category: LDL Memo: 03/23/2015 \$244.02 \$244.02 Manning, Barabara Name: Cash 3939 N Monument Dr. Florence, AZ 85132 Address: Occupation: Retired Event Expenses - Decorations/supplies Category: Memo: County Fair 03/23/2015 \$84.00 \$84,00 McLaughlin, Hugh Name: Cash 4293 N Winchester Rd, Apache Junction, AZ 85119 Address: Occupation: Retired Administration - Employee related cost Category: Name Badges Memo: **Pinal County Government** 03/26/2015 \$50.00 \$400.00 Name: Cash PO Box 827, Florence, AZ 85132 Address: Overhead - Rent Category: Memo: Room rent \$93.93 04/06/2015 \$93,93 Wall, Karen Name: Cash 3727 N Monument Dr, Florence, AZ 85132 Address: Occupation: Event Expenses - Decorations/supplies Category: County Fair Exp Memo: \$3.00 Detail & Images 04/08/2015 \$3.00 Name: Cash N/A, N/A, N/A 00000 Address: Miscellaneous - Other Category:

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**Schedule E1 - Operating expenses** 

| Schedule  | E1 - Operating expenses                     | Date       | Amount     | Cycle To Date |
|-----------|---|------------|------------|---------------|
| Name:     | 1 & 1 Internet Inc                          | 04/15/2015 | \$44.58    | \$133.74      |
| Address:  | 701 Lee Rd, Ste 300, Chesterbrook, PA 19087 | 1 1        | Cash       |               |
| Category: | Communications - Other                      | 1 1        |            |               |
| Memo:     | Website                                     |            |            |               |
| Name:     | Abiding Impressions                         | 04/17/2015 | \$514.29   | \$690.35      |
| Address:  | 10093 W Fernando Dr, Arizona City, AZ 85123 |            | Cash       |               |
| Category: | Event Expenses - Prizes                     |            |            |               |
| Memo:     | LDL   |            |            |               |
| Name:     | Safeway Store                               | 04/17/2015 | \$15.30    | \$15.30       |
| Address:  | 3325 N Hunt Hwy, Florence, AZ 85132         |            | Cash       |               |
| Category: | Event Expenses - Food/refreshments          |            |            |               |
| Name:     | Walmart                                     | 04/17/2015 | \$131.08   | \$144.57      |
| Address:  | 1741 E Florence Blvd, Casa Grande, AZ 85122 |            | Cash       |               |
| Category: | Miscellaneous - Other                       |            |            |               |
| Name:     | THE PROPERTY CONFERENCE CENTER              | 04/20/2015 | \$3,482.65 | \$3,732.65    |
| Address:  | PO Box 10678, , Casa Grande, AZ 85222       |            | Cash       |               |
| Category: | Event Expenses - Food/refreshments          |            |            |               |
| Memo:     | LDL   |            |            |               |
| Name:     | Piryx                                       | 04/23/2015 | \$29.00    | \$29.00       |
| Address:  | 144 2nd St, Fl 1, San Francisco, CA 94105   |            | Cash       |               |
| Category: | Event Expenses - Other                      |            |            |               |
| Name:     | Pinal County Government                     | 05/01/2015 | \$100.00   | \$400.00      |
| Address:  | PO Box 827, Florence, AZ 85132              |            | Cash       |               |
| Category: | Overhead - Rent                             |            | I          |               |
| Memo:     | Room rent                                   |            |            |               |
| Name:     | Abiding Impressions                         | 05/18/2015 | \$176.06   | \$690.35      |
| Address:  | 10093 W Fernando Dr, Arizona City, AZ 85123 |            | Cash       |               |
| Category: | Event Expenses - Prizes                     |            |            |               |
| Name:     | Pinal County Government                     | 07/10/2015 | \$100.00   | \$400.00      |
| Address:  | PO Box 827, Florence, AZ 85132              |            | Cash       |               |
| Category: | Overhead - Rent                             |            |            |               |
| Memo:     | Room rent                                   |            |            |               |
| Name:     | 1 & 1 Internet Inc                          | 07/15/2015 | \$44.58    | \$133.74      |
| Address:  | 701 Lee Rd, Ste 300, Chesterbrook, PA 19087 |            | Cash       |               |
| Category: | Communications - Other                      |            |            |               |
| Memo:     | Website                                     |            |            |               |
| Name:     | Casa Grande Mini Storage                    | 08/17/2015 | \$40.00    | \$120.00      |
| Address:  | 1742 N Pinal Ave, Casa Grande, AZ 85122     | 1 1        | Cash       |               |
| Category: | Overhead - Rent                             |            | 1          |               |

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## Schedule E1 - Operating expenses

| Schedule  | E1 - Operating expenses                     | Date       | Amount     | Cycle To Date |
|---|---|------------|------------|---------------|
| Name:   | Rodriguez, Mary                             | 08/28/2015 | \$151.49   | \$151.49      |
| Address:  | 1532 E Irene Dr, Casa Grande, AZ 85122      |            | Cash       |               |
| Category:                                       | Overhead - Office supplies                  |            |            |               |
| Name:   | Casa Grande Mini Storage                    | 09/15/2015 | \$40.00    | \$120.00      |
| Address:  | 1742 N Pinal Ave, Casa Grande, AZ 85122     | 1 1        | Cash       |               |
| Category:                                       | Overhead - Rent                             |            |            |               |
| Name:   | Casa Grande Mini Storage                    | 09/16/2015 | \$40.00    | \$120.00      |
| Address:  | 1742 N Pinal Ave, Casa Grande, AZ 85122     |            | Cash       |               |
| Category:                                       | Overhead - Rent                             |            |            | 1             |
| Name:   | Office Max - Casa Grande                    | 09/21/2015 | \$31.34    | \$66.04       |
| Address:  | 1314 E Florence Blvd, Casa Grande, AZ 85122 |            | Cash       |               |
| Category:                                       | Overhead - Office supplies                  |            |            |               |
| Name:   | 1 & 1 Internet Inc                          | 10/15/2015 | \$44.58    | \$133.74      |
| Address:  | 701 Lee Rd, Ste 300, Chesterbrook, PA 19087 |            | Cash       |               |
| Category:                                       | Communications - Other                      |            |            |               |
| Memo:   | Website                                     |            |            |               |
| Name:   | Office Max - Casa Grande                    | 11/02/2015 | \$34.70    | \$66.04       |
| Address:  | 1314 E Florence Blvd, Casa Grande, AZ 85122 |            | Cash       |               |
| Category:                                       | Overhead - Office supplies                  |            |            |               |
| Name:   | USPS  | 11/03/2015 | \$4.93     | \$4.93        |
| Address:  | 1620 N Pinal Ave, Casa Grande, AZ 85122     |            | Cash       |               |
| Category:                                       | Communications - Postage                    |            |            |               |
| Name:   | Amazon                                      | 11/27/2015 | \$16.51    | \$16.51       |
| Address:  | 2646 Rainier Ave S, Seattle, WA 98144       |            | Cash       |               |
| Category:                                       | Overhead - Other                            |            |            |               |
| Total of Operating Expenses                     |   |            | \$7,136.01 |               |
| Total of Refunds, Rebates, and Credits Received |   |            | \$0.00     |               |
| Net Total of Ope                                | Net Total of Operating Expenses             |            | \$7,136.01 |               |

Schedule E4 - Other expenses

| Schedule           | E4 - Other expenses                       | Date       | Amount   | Cycle To Date |
|--------------------|---|------------|----------|---------------|
| Name:              | Littleton, Irene                          | 02/17/2015 | \$60.00  | \$60.00       |
| Address:           | 1669 E Gabrilla Dr, Casa Grande, AZ 85122 |            | Cash     |               |
| Occupation:        | Recruiter, Intel                          |            |          |               |
| Name:              | COST PLUS                                 | 02/20/2015 | \$127.87 | \$127.87      |
| Address:           | 56ST & RAY ROAD, PHX., AZ 85044           |            | Cash     |               |
| Memo:              | LDL                                       |            |          |               |
| Total of Other Ex  | penses                                    |            | \$187.87 |               |
| Total of Refunds   | Rebates, and Credits Received             |            | \$0.00   |               |
| Net Total of Other | r Expenses                                |            | \$187.87 |               |
|                    |   |            |          |               |

Schedule R1 - Other receipts, interest & dividends

| Schedule          | R1 - Other receipts, interest & dividends | Date       | Amount | Cycle To Date |
|-------------------|---|------------|--------|---------------|
| Name:             | Wells Fargo Bank                          | 11/28/2014 | \$0.02 | \$0.04        |
| Address:          | 6270 N Oracle Rd, Tucson, AZ 85704        |            | Cash   |               |
| Trans. Type:      | Interest or Dividend Received             |            |        |               |
| Memo:             | Nov Interest                              |            |        |               |
| Name:             | Wells Fargo Bank                          | 12/31/2014 | \$0.02 | \$0.04        |
| Address:          | 6270 N Oracle Rd, Tucson, AZ 85704        |            | Cash   |               |
| Trans. Type:      | Interest or Dividend Received             |            |        |               |
| Memo:             | Dec Interest                              |            |        |               |
| Total of Other Re | ceipts, Interest & Dividends              |            | \$0.04 |               |
| Total of Refunds  | Given                                     |            | \$0.00 |               |
| Net Total of Othe | r Receipts, Interest & Dividends          |            | \$0.04 |               |
|                   |   |            |        |               |

## **Schedule D1 - Committee Debt**

| Item  | Date       | Amount  |
|---|------------|---------|
| Outstanding Debt Balance at Beginning of Period | 10/24/2011 | \$8.80  |
|   |            |         |
| Original Amount of Debt: \$8.80                 |            |         |
| Original Transaction Date: 10/24/2011           |            | \$8.80  |
| Debt Balance at End of Reporting Period         |            |         |
| Outstanding Debt Balance at Beginning of Period | 04/18/2012 | \$34.88 |
| Original Amount of Debt: \$34.88                |            |         |
| Original Transaction Date: 04/18/2012           |            | ***     |
| Debt Balance at End of Reporting Period         |            | \$34.88 |
| Outstanding Debt Balance at Beginning of Period | 04/20/2012 | \$9.78  |
| Original Amount of Debt: \$9.78                 |            |         |
| Original Transaction Date: 04/20/2012           |            |         |
| Debt Balance at End of Reporting Period         |            | \$9.78  |
| Outstanding Debt Balance at Beginning of Period | 04/20/2012 | \$35.58 |
| Original Amount of Debt: \$35.58                |            |         |
| Original Transaction Date: 04/20/2012           |            |         |
| Debt Balance at End of Reporting Period         |            | \$35.58 |
| Outstanding Debt Balance at Beginning of Period | 04/12/2012 | \$38.97 |
| Original Amount of Debt: \$38.97                |            |         |
| Original Transaction Date: 04/12/2012           |            |         |
| Debt Balance at End of Reporting Period         |            | \$38.9  |
| Outstanding Debt Balance at Beginning of Period | 10/14/2014 | \$26.6  |
| Wall, Karen                                     |            |         |
| Original Amount of Debt: \$26.68                |            |         |
| Original Transaction Date: 10/14/2014           |            |         |
| Debt Balance at End of Reporting Period         |            | \$26.6  |
| Outstanding Debt Balance at Beginning of Period | 10/16/2014 | \$31.7  |
| Manning, Barabara                               |            |         |
| Original Amount of Debt: \$31.75                |            |         |
| Original Transaction Date: 10/16/2014           |            |         |
| Debt Balance at End of Reporting Period         |            | \$31.7  |
| Outstanding Debt Balance at Beginning of Period | 10/16/2014 | \$200.0 |
| Hawkins, Nancy                                  |            |         |
| Original Amount of Debt: \$200.00               |            |         |
| Original Transaction Date: 10/16/2014           |            |         |
| Debt Balance at End of Reporting Period         |            | \$200.0 |

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### 201000050 Pinal County Republican Committee 2009

#### **Amended January 31st Report**

Covers 11/25/2014 to 12/31/2015

| Outstanding Debt Balance at Beginning of Period | 10/14/2014 | \$6.49   |
|---|------------|----------|
| Original Amount of Debt: \$6.49                 |            |          |
| Original Transaction Date: 10/14/2014           |            |          |
| Debt Balance at End of Reporting Period         |            | \$6.49   |
| Total of Outstanding Debt Before Adjustments    |            | \$392.93 |
| Total Credits Against Outstanding Bills         |            | \$0.00   |
| Total Payments On Outstanding Bills             |            | \$0.00   |
| Total of Outstanding Debt After Adjustments     |            | \$392.93 |

## **Schedule C8 - In-Kind Contributions**

| ltem  | Date       | Amount   |
|---|------------|----------|
| Previous In-Kind Contribution                           | 05/02/2012 | \$529.00 |
| Webster, John   |            |          |
| Original Amount of Contribution: \$529.00               |            |          |
| Original Transaction Date: 05/02/2012                   |            |          |
| In-Kind Contribution Balance at End of Reporting Period |            | \$529.00 |
| In-Kind Contribution Equity Before Adjustments          |            | \$529.00 |
| Total of Refunds Given                                  |            | \$0.00   |
| Total of In-Kind Contributions Expended                 |            | \$0.00   |
| In-Kind Contribution Equity After Adjustments           |            | \$529.00 |



# **Campaign Finance Report**

Pinal County Republican Committee 2009
Committee #: 201000050

Treasurer: Lee, Dr. Rob

5280 N Valley Dr, Apache Junction, AZ 85120

Phone: (480) 205-5732 Email: dr.rob.lee@dr.com

#### NO ACTIVITY THIS PERIOD

#### 2016 Post-General Election Report

Election Cycle: 2015-2016

Date Filed: January 17, 2017

Reporting Period: October 28, 2016-November 8, 2016

#### **Summary of Finances**

Cash Balance at Beginning of Reporting Period: \$5,750.59

Total Cash Receipts this Reporting Period: \$0.00

Total Cash Disbursements this Reporting Period: \$0.00

Cash Balance at End of Reporting Period: \$5,750.59

Report ID: 162865

| Income   | Schedule |        | This Period |        | Total to Date |
|--|----------|--------|-------------|--------|---------------|
|  |          | Cash   | Other       | Total  |               |
| Personal and Family Contributions                | C1       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Individual Contributions                         | C2       | \$0.00 | \$0.00      | \$0.00 | \$11,768.54   |
| Contributions from Political Committees          | C3       | \$0.00 | \$0.00      | \$0.00 | \$900.00      |
| Business Contributions                           | C4       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Small Contributions                              | C5       | \$0.00 | \$0.00      | \$0.00 | \$695.00      |
| CCEC Funding and Matching                        | C6       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00 | \$0.00      | \$0.00 | \$2,529.14    |
| Transfers from Other Committees                  | T1       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Total Income                                     |          | \$0.00 | \$0.00      | \$0.00 | \$15,892.68   |

| Expenditures                            | Schedule |        | This Period |        | Total to Date |
|---|----------|--------|-------------|--------|---------------|
|   |          | Cash   | Other       | Total  | lotal to Date |
| Operating Expenses                      | E1       | \$0.00 | \$0.00      | \$0.00 | \$17,278.42   |
| Independent Expenditures                | E2       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Contributions to Other Committees       | E3       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Other Expenses                          | E4       | \$0.00 | \$0.00      | \$0.00 | \$187.87      |
| Transfers to Other Committees           | T1       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00 | \$0.00      | \$0.00 | \$0.00        |
| Total Expenditures                      |          | \$0.00 | \$0.00      | \$0.00 | \$17,466.29   |
| Bill Payments for Previous Expenditures | D1       | \$0.00 |             | \$0.00 | \$0.00        |
| Total Cash Disbursed                    |          | \$0.00 | _           |        |               |

## **Schedule D1 - Committee Debt**

| ltem  | Date       | Amount     |
|---|------------|------------|
| Outstanding Debt Balance at Beginning of Period | 10/24/2011 | (\$8.80)   |
|   |            |            |
| Original Amount of Debt: (\$8.80)               |            |            |
| Original Transaction Date: 10/24/2011           |            | (00.00)    |
| Debt Balance at End of Reporting Period         |            | (\$8.80)   |
| Outstanding Debt Balance at Beginning of Period | 04/18/2012 | (\$34.88)  |
| Original Amount of Debt: (\$34.88)              |            |            |
| Original Transaction Date: 04/18/2012           |            |            |
| Debt Balance at End of Reporting Period         |            | (\$34.88)  |
| Outstanding Debt Balance at Beginning of Period | 04/20/2012 | (\$9.78)   |
| Original Amount of Debt: (\$9.78)               |            |            |
| Original Transaction Date: 04/20/2012           |            |            |
| Debt Balance at End of Reporting Period         |            | (\$9.78)   |
| Outstanding Debt Balance at Beginning of Period | 04/20/2012 | (\$35.58)  |
| Original Amount of Debt: (\$35.58)              |            |            |
| Original Transaction Date: 04/20/2012           |            |            |
| Debt Balance at End of Reporting Period         |            | (\$35.58)  |
| Outstanding Debt Balance at Beginning of Period | 04/12/2012 | (\$38.97)  |
| Original Amount of Debt: (\$38.97)              |            |            |
| Original Transaction Date: 04/12/2012           |            |            |
| Debt Balance at End of Reporting Period         |            | (\$38.97)  |
| Outstanding Debt Balance at Beginning of Period | 10/14/2014 | (\$26.68)  |
| Wall, Karen                                     |            |            |
| Original Amount of Debt: (\$26.68)              |            |            |
| Original Transaction Date: 10/14/2014           |            | (0.00.00)  |
| Debt Balance at End of Reporting Period         |            | (\$26.68)  |
| Outstanding Debt Balance at Beginning of Period | 10/16/2014 | (\$31.75)  |
| Manning, Barabara                               |            |            |
| Original Amount of Debt: (\$31.75)              |            |            |
| Original Transaction Date: 10/16/2014           |            | (004 ==)   |
| Debt Balance at End of Reporting Period         |            | (\$31.75)  |
| Outstanding Debt Balance at Beginning of Period | 10/16/2014 | (\$200.00) |
| Hawkins, Nancy                                  |            |            |
| Original Amount of Debt: (\$200.00)             |            |            |
| Original Transaction Date: 10/16/2014           |            | (0000 00)  |
| Debt Balance at End of Reporting Period         |            | (\$200.00) |
| Outstanding Debt Balance at Beginning of Period | 10/14/2014 | (\$6.49)   |

| Original Amount of Debt: (\$6.49)            |           |
|--|-----------|
| Original Transaction Date: 10/14/2014        |           |
| Debt Balance at End of Reporting Period      | (\$6.49)  |
| Total of Outstanding Debt Before Adjustments | -\$392.93 |
| Total Credits Against Outstanding Bills      | \$0.00    |
| Total Payments On Outstanding Bills          | \$0.00    |
| Total of Outstanding Debt After Adjustments  | -\$392.93 |

## **Schedule C8 - In-Kind Contributions**

| ltem  | Date       | Amount   |
|---|------------|----------|
| Previous In-Kind Contribution                           | 05/02/2012 | \$529.00 |
| Webster, John   |            |          |
| Original Amount of Contribution: \$529.00               |            |          |
| Original Transaction Date: 05/02/2012                   |            |          |
| In-Kind Contribution Balance at End of Reporting Period |            | \$529.00 |
| In-Kind Contribution Equity Before Adjustments          |            | \$529.00 |
| Total of Refunds Given                                  |            | \$0.00   |
| Total of In-Kind Contributions Expended                 |            | \$0.00   |
| In-Kind Contribution Equity After Adjustments           |            | \$529.00 |

| Income   | Schedule           |          | This Period |          |               |
|--|--------------------|----------|-------------|----------|---------------|
|  |                    | Cash     | Other       | Total    | Total to Date |
| Personal and Family Contributions                | C1                 | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Individual Contributions                         | C2                 | \$0.00   | \$0.00      | \$0.00   | \$8,985.00    |
| Contributions from Political Committees          | C3a,b,c            | \$0.00   | \$0.00      | \$0.00   | \$2,000.00    |
| Business Contributions                           | C4a,b,c            | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Small Contributions                              | C5                 | \$284.23 | \$0.00      | \$284.23 | \$578.23      |
| CCEC Funding and Matching                        | C6                 | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Qualifying Contributions                         | C7                 | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Loans Made to this Committee                     | L1                 | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Other Receipts, including Interest and Dividends | R1                 | \$0.00   | \$0.00      | \$0.00   | \$2,587.00    |
| Transfers from Other Committees                  | T1                 | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Cash Surplus from Previous Committee             | S1                 | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Total Income                                     | -91111-11-11-11-11 | \$284.23 | \$0.00      | \$284.23 | \$14,150.23   |

| Expenditures                              | Schedule |            | Total to Date |            |               |
|---|----------|------------|---------------|------------|---------------|
|   |          | Cash       | Other         | Total      | lotal to Date |
| Operating Expenses                        | E1       | \$1,637.85 | \$0.00        | \$1,637.85 | \$12,724.19   |
| Independent & Ballot Measure Expenditures | E2a,b,c  | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Contributions to Committees/Businesses    | E3a -E3f | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Small Expenses                            | E4       | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Transfers to Other Committees             | T1       | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Loans Made by This Committee              | L2       | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Expenditure of In-Kind Contributions      | C8       | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Disposal of Surplus Cash                  | S1       | \$0.00     | \$0.00        | \$0.00     | \$0.00        |
| Total Expenditures                        |          | \$1,637.85 | \$0.00        | \$1,637.85 | \$12,724.19   |
| Bill Payments for Previous Expenditures   | D1       | \$0.00     |               | \$0.00     | \$0.00        |
| Total Cash Disbursed                      |          | \$1,637.85 |               |            |               |

Covers 10/18/2020 to 12/31/2020 Filed on 02/15/2021

| Income   | Schedule |          | This Period |          | Total to Date |
|--|----------|----------|-------------|----------|---------------|
|  |          | Cash     | Other       | Total    |               |
| Personal and Family Contributions                | C1       | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Individual Contributions                         | C2       | \$0.00   | \$0.00      | \$0.00   | \$500.00      |
| Contributions from Political Committees          | C3a,b,c  | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Business Contributions                           | C4a,b,c  | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Small Contributions                              | C5       | \$200.00 | \$0.00      | \$200.00 | \$32,829.50   |
| CCEC Funding and Matching                        | C6       | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00   | \$0.00      | \$0.00   | \$5,023.72    |
| Transfers from Other Committees                  | T1       | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00   | \$0.00      | \$0.00   | \$0.00        |
| Total Income                                     |          | \$200.00 | \$0.00      | \$200.00 | \$38,353.22   |

| Expenditures                              | Schedule | This Period |        |          | Total to Date |
|---|----------|-------------|--------|----------|---------------|
| p   |          | Cash        | Other  | Total    | lotal to Date |
| Operating Expenses                        | E1 -     | \$177.70    | \$0.00 | \$177.70 | \$23,518.43   |
| Independent & Ballot Measure Expenditures | E2a,b,c  | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Contributions to Committees/Businesses    | E3a -E3f | \$0.00      | \$0.00 | \$0.00   | \$10,500.00   |
| Small Expenses                            | E4       | \$0.00      | \$0.00 | \$0.00   | \$2,812.30    |
| Transfers to Other Committees             | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made by This Committee              | L2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Disposal of Surplus Cash                  | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Total Expenditures                        |          | \$177.70    | \$0.00 | \$177.70 | \$36,830.73   |
| Bill Payments for Previous Expenditures   | D1       | \$0.00      |        | \$0.00   | \$0.00        |
| Total Cash Disbursed                      |          | \$177.70    |        |          |               |

| Income   | Schedule |             | This Period |             | Total to Data |
|--|----------|-------------|-------------|-------------|---------------|
|  |          | Cash        | Other       | Total       | Total to Date |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Individual Contributions                         | C2       | \$18,010.00 | \$0.00      | \$18,010.00 | \$18,010.00   |
| Contributions from Political Committees          | C3a,b,c  | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Business Contributions                           | C4a,b,c  | \$5,000.00  | \$0.00      | \$5,000.00  | \$5,000.00    |
| Small Contributions                              | C5       | \$4,552.00  | \$0.00      | \$4,552.00  | \$30,744.49   |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00      | \$0.00      | \$0.00        |
| Total Income                                     |          | \$27,562.00 | \$0.00      | \$27,562.00 | \$53,754.49   |

| Expenditures                              | Schedule | This Period |        |            | Total to Data |
|---|----------|-------------|--------|------------|---------------|
|   |          | Cash        | Other  | Total      | Total to Date |
| Operating Expenses                        | E1       | \$9,884.27  | \$0.00 | \$9,884.27 | \$14,185.00   |
| Independent & Ballot Measure Expenditures | E2a,b,c  | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Contributions to Committees/Businesses    | E3a -E3f | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Small Expenses                            | E4       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Transfers to Other Committees             | T1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Loans Made by This Committee              | L2       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Disposal of Surplus Cash                  | S1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Total Expenditures                        |          | \$9,884.27  | \$0.00 | \$9,884.27 | \$14,185.00   |
| Bill Payments for Previous Expenditures   | D1       | \$0.00      |        | \$0.00     | \$0.00        |
| Total Cash Disbursed                      |          | \$9,884.27  |        |            |               |

# 201000050 Pinal County Republican Committee 2019

Amended November Pre-Election Covers 10/01/2021 to 10/16/2021

## Schedule C4b - Contributions from Corporations/LLCs

| - Contourio        | CAD CONTINUED I CON CON PORTATION S/ELCS | Date       | Amount     | Cycle To Date |
|--------------------|--|------------|------------|---------------|
| Name:              | APS                                      | 10/06/2021 | \$5,000.00 | \$5,000.00    |
| Address:           | PO Box 53940, Phoenix, AZ 85072          | 1          | Cash       |               |
| Trans. Type:       | Contributions from Corps and LLCs        |            |            |               |
| Memo:              | Donation                                 |            |            |               |
| Total of Contribut | tions from Corps/LLCs                    |            | \$5,000.00 |               |
| Total of Refunds   |  |            | \$0.00     |               |
| Net Total of Contr | ributions from Corps/LLCs                |            | \$5,000.00 |               |
|                    |  |            |            |               |

Covers 10/23/2022 to 12/31/2022

Filed on 01/12/2023

| Income   | Schedule This Period |          |        | Total to Date |               |
|--|----------------------|----------|--------|---------------|---------------|
|  |                      | Cash     | Other  | Total         | Total to Date |
| Personal and Family Contributions                | C1                   | \$0.00   | \$0.00 | \$0.00        | \$0.00        |
| Individual Contributions                         | C2                   | \$556.40 | \$0.00 | \$556.40      | \$49,528.80   |
| Contributions from Political Committees          | C3a,b,c              | \$0.00   | \$0.00 | \$0.00        | \$3,815.00    |
| Business Contributions                           | C4a,b,c              | \$0.00   | \$0.00 | \$0.00        | \$5,000.00    |
| Small Contributions                              | C5                   | \$130.16 | \$0.00 | \$130.16      | \$39,030.84   |
| CCEC Funding and Matching                        | C6                   | \$0.00   | \$0.00 | \$0.00        | \$0.00        |
| Qualifying Contributions                         | C7                   | \$0.00   | \$0.00 | \$0.00        | \$0.00        |
| Loans Made to this Committee                     | L1                   | \$0.00   | \$0.00 | \$0.00        | \$0.00        |
| Other Receipts, including Interest and Dividends | R1                   | \$200.00 | \$0.00 | \$200.00      | \$200.00      |
| Transfers from Other Committees                  | T1                   | \$0.00   | \$0.00 | \$0.00        | \$0.00        |
| Cash Surplus from Previous Committee             | S1                   | \$0.00   | \$0.00 | \$0.00        | \$0.00        |
| Total Income                                     |                      | \$886.56 | \$0.00 | \$886.56      | \$97,574.64   |

| Expenditures                              | Schedule | This Period |        |             | Tatalita Bata |
|---|----------|-------------|--------|-------------|---------------|
|   |          | Cash        | Other  | Total       | Total to Date |
| Operating Expenses                        | E1       | \$1,720.82  | \$0.00 | \$1,720.82  | \$57,989.00   |
| Independent & Ballot Measure Expenditures | E2a,b,c  | \$0.00      | \$0.00 | \$0.00      | \$0.00        |
| Contributions to Committees/Businesses    | E3a -E3f | \$12,500.00 | \$0.00 | \$12,500.00 | \$36,500.00   |
| Small Expenses                            | E4       | \$0.00      | \$0.00 | \$0.00      | \$0.00        |
| Transfers to Other Committees             | T1       | \$0.00      | \$0.00 | \$0.00      | \$0.00        |
| Loans Made by This Committee              | L2       | \$0.00      | \$0.00 | \$0.00      | \$0.00        |
| Disposal of Surplus Cash                  | S1       | \$0.00      | \$0.00 | \$0.00      | \$0.00        |
| Total Expenditures                        |          | \$14,220.82 | \$0.00 | \$14,220.82 | \$94,489.00   |
| Bill Payments for Previous Expenditures   | D1       | \$0.00      |        | \$0.00      | \$0.00        |
| Total Cash Disbursed                      |          | \$14,220.82 |        |             |               |